

| | | | |
|---|------------------------|---------------------|--|
| Issue Classification  | Application No. | Applicant(s) | |
| | 10/696,987 | MILAN, HENRY | |
| | Examiner | Art Unit | |
| | Ross N. Gushi | 2833 | |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|--|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final | Original | | Final | Original | Final | Original | Final | Original |
| 1 | 1 | | 31 | | 61 | | 121 | |
| 2 | 2 | | 32 | | 62 | | 122 | |
| 3 | 3 | | 33 | | 63 | | 123 | |
| 4 | 4 | | 34 | | 64 | | 124 | |
| 5 | 5 | | 35 | | 65 | | 125 | |
| 6 | 6 | | 36 | | 66 | | 126 | |
| 7 | 7 | | 37 | | 67 | | 127 | |
| 8 | 8 | | 38 | | 68 | | 128 | |
| 9 | 9 | | 39 | | 69 | | 129 | |
| 10 | 10 | | 40 | | 70 | | 130 | |
| 11 | 11 | | 41 | | 71 | | 131 | |
| 12 | 12 | | 42 | | 72 | | 132 | |
| 13 | 13 | | 43 | | 73 | | 133 | |
| 14 | 14 | | 44 | | 74 | | 134 | |
| 15 | 15 | | 45 | | 75 | | 135 | |
| 16 | 16 | | 46 | | 76 | | 136 | |
| 17 | 17 | | 47 | | 77 | | 137 | |
| 18 | 18 | | 48 | | 78 | | 138 | |
| 19 | 19 | | 49 | | 79 | | 139 | |
| 20 | 20 | | 50 | | 80 | | 140 | |
| 21 | 21 | | 51 | | 81 | | 141 | |
| 22 | 22 | | 52 | | 82 | | 142 | |
| 23 | 23 | | 53 | | 83 | | 143 | |
| 24 | 24 | | 54 | | 84 | | 144 | |
| 25 | 25 | | 55 | | 85 | | 145 | |
| 26 | 26 | | 56 | | 86 | | 146 | |
| 27 | 27 | | 57 | | 87 | | 147 | |
| 28 | 28 | | 58 | | 88 | | 148 | |
| 29 | 29 | | 59 | | 89 | | 149 | |
| 30 | 30 | | 60 | | 90 | | 150 | |